## **ADVERTISEMENT**

ADVT NO: 1209/HRD/GRADUATE(NON-ENGINEERING) TRAINEE/22-23 DATE: 02/02/2023

# ORDNANCE FACTORY, VARANGAON

## ENGAGEMENT OF NON ENGG. GRADUATES APPRENTICES (GENERAL STREAM i.e. B.A./B.Com./B.Sc.)

Applications are invited from eligible candidates for undergoing Graduate Apprenticeship Training for a period of one year under Apprentice Act 1961 (Amendment in 1973 & 2014 & 2019) who have passed their Degree in General Stream (i.e. B.A., B.Com. & B.Sc.) from Government recognized colleges/University.

The details given Below:-

#### 1.VACANCIES:-

| SI.N | Stream                        |                     | UR | SC | ST | ОВС | PH  |    |    | REMARK                          |
|------|-------------------------------|---------------------|----|----|----|-----|-----|----|----|---------------------------------|
| 0    |                               |                     |    |    |    |     | ОН  | НН | VH |                                 |
| 1    | Bachelor of Arts (B.A.)       |                     | 7  | 1  | 1  | 3   |     | *1 |    |                                 |
| 2    | Bachelor of Commerce (B.Com.) |                     | 8  | 1  | 1  | 4   | *1  |    |    | (*) Will be                     |
| 3    | Bachelor<br>of                | B.Sc.(Chem)         | 6  | 1  | 1  | 2   |     |    |    | adjusted in his<br>own category |
|      |                               | B.Sc. (Computer)    | 1  | -  | -  | 1   |     |    |    |                                 |
|      | Science                       | B.Sc. (Electronics) | 1  | -  | -  | 1   |     |    |    |                                 |
|      |                               | 23                  | 3  | 3  | 11 |     | *02 |    | 40 |                                 |

- **2. Essential Educational Qualification**: Candidates should have successfully completed Graduation in respective stream from a Government recognized university in the above mentioned Disciplines /Subject fields only.
- **3. Rate of Stipend**: Rs. 9000/- per month [As per present GSR No.686(E)]
- 4. Period of Training: One Year from the date of joining.
- 5. Qualifying Age Limit: Minimum Age: 14 years Maximum Age: No limit (As per Apprenticeship Act)
- **6. Reservation**: As per provision contained in Apprenticeship Act & Amendments.
- **7.** Fresh pass out students are eligible for Graduate apprenticeship training only up-to 02 years after passing their Graduation. i.e. gap between the date of passing & date of joining should not be more than two years. And, date of joining will be considered the date of successful contract registration by BOAT, Mumbai.
- **8.** If the gap between date of passing & date of joining is more than one year up to two years, an affidavit on stamp paper duly signed by magistrate / notary has to be submitted by the apprentice, mentioning that the individual has not undergone apprenticeship training anywhere & not having job experience for one year or more.
- **9.** Graduate holders who had done training earlier or having job experience for a period of one year or more after attaining the essential qualification shall not be eligible for being engaged as Graduate Trainee.
- **10**. Candidates who have completed post graduate qualification **(M.A./M.Com./M.Sc./M.B.A.)** are not eligible for General Stream Graduate Apprenticeship Training .
- **11.** This is purely a training & there will be no obligation on ORDNANCE FACTORY VARANGAON to offer any employment to the Graduate Apprentices in ORDNANCE FACTORY VARANGAON.
- **12**. The Selection can be cancelled at any time before or during the training of one year, if any document or information is found false/incorrect.
- **13**. Candidates have to register/ enrol on apprenticeship portal <a href="https://www.mhrdnats.gov.in">https://www.mhrdnats.gov.in</a> before engagement and bring proof of enrolment/registration at the time of document verification.
- **14**. The selection for engagement of apprentice will be based on Merit, taking into consideration of the marks secured in the degree/Graduation examination and clearing PVR & Medical Examination.
- **15.** In case of Marks/SCORE in the form of CGPA/SGPA, applicants must have to convert it in to marks & enter in application with supporting documents from school/college/university for CGPA/SGPA conversion.
- **16.** Eligible candidate may apply to **THE GENERAL MANAGER, ORDNANCE FACTORY VARANGAON, TALUKA BHUSAWAL, DIST- JALGAON [MS]-425308** in prescribed format (placed with this advertisement) with self attested copies of mark sheet of all semester attached with application & caste certificate if applicable. OBC candidates, enclose the creamy layer certificate along with cast certificate .
- 17. The last date for acceptance of application will be within 21 days from date of publication in newspaper.

- **18**. Incomplete application /applications received after the due date will automatically **REJECTED** & no complaints / representation will be entertained in this regards.
- 19. Envelop containing the application must be super scribed in block letter "GRADUATE APPRENTICE (General Stream- for B.A./B.Com./B.sc.)", as the case may be.
- 20. The candidate has to make his/her own arrangement for accommodation & travelling for the engagement Process /during Apprenticeship Training Period.

Sd/---DIVISIONAL OFFICER/GA
For General Manager

### **PROFORMA**

APPLICATION FOR TRAINEE AS A GRADUATE APPRENTICEGENERAL STREAM APPRENTICE IN ORDNANCE FACTORY, VARANGAON (A UNIT OF MUNITIONS INDIA LTD)
UNDER APPRENTICES ACT.1961(AMENDED IN 1973,2014 & 2019)

To, The General Manager, Ordnance Factory Varangaon. Dist: Jalgaon (M.S.) 425 308.

Passport size photograph

01. Applied for "GRADUATE APPRENTICE": B.A. /B.Com. /B.sc.-(Chem/Comp/Electronics) (Please tick appropriate)

(5cm x 6cm)

02. Full name of applicant in Block Letter: (As per the SSC Mark sheet)

03. Father's name :

04.Full postal address with pin code :

05. Date of birth (DD/MM/YYYY) :

06. Citizenship & State of Domicile :

07. Aadhar Card No. :

08. Mobile No. :

09. Valid e-mail ID :

10. If belong to the SC/ST/OBC

Mention the caste

11. Educational Qualification

| SI.No | Name Exam passed                 | Name of<br>BOARD/University | Date of passing | Total marks<br>(CGPA/SGPA) | Marks<br>obtained &<br>class/GRADE | % Marks<br>Obtained |
|-------|----------------------------------|-----------------------------|-----------------|----------------------------|------------------------------------|---------------------|
| 1     | SSC                              |                             |                 |                            |                                    |                     |
| 2     | HSC                              |                             |                 |                            |                                    |                     |
| 3     | B.A./B.Sc./B.Com.<br>(Gradution) |                             |                 |                            |                                    |                     |

#### 12. List of enclosures: -

Certificates:- (a) Date of Birth / School Leaving Certificate.

(b) Education Qualification & Mark Sheet (s) & certificates(s).

(d) Caste Certificate Etc.

(e) Passport size photograph - 02 Nos.

(f) Aadhar Card

#### **SELF DECLARATION**

Certified that the information given above is correct in best of my knowledge. If found incorrect then my training will be terminated by legal action before/during training.